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letter  
E. Willis  
5-9-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Stephen C. MINNE and Dennis M. ADDERTON

For: THREE-AXIS SENSOR ASSEMBLY FOR USE IN AN ELASTOMERIC  
MATERIAL

Serial Number: 09/724,655

Examiner: Not yet assigned

Filing Date: November 28, 2000

Group Art Unit: 2855

Attorney Docket No.: 1267.007

Customer No.: 023907

Honorable Assistant Commissioner  
for Patents and Trademarks  
Washington, D.C. 20231

REQUEST TO APPROVE DRAWING CHANGES

The applicant hereby proposed revising Figure 8 as marked in red ink on the attached drawing sheet. Specifically, the applicant proposes to add reference numerals 83 and 85 to indicate the adhesive and the topping layer discussed in the Specification at pp. 15-16. Approval of the proposed drawing changes is respectfully requested.

If there are any fees due in connection with the filing of this Request To Approve Drawing Changes, or any overpayment made, please charge the fee or credit the overpayment to our Deposit Account No. 14-1080.

Respectfully submitted,

Jay G. Durst  
Attorney for Applicant  
Registration No. 41,723

Dated: 4/27/01

NILLES & NILLES, S.C.  
Firststar Center, Suite 2000  
777 East Wisconsin Avenue  
Milwaukee, WI 53202  
Telephone: 414/276-0977  
Facsimile: 414/276-0982



Certificate of Mailing

I hereby certify that this paper or fee is being deposited with the United States Postal Service as first class mail on April 27, 2001 addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Angela M. Weinstock  
Angela M. Weinstock

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**PRELIMINARY AMENDMENT TRANSMITTAL**

Honorable Assistant Commissioner  
of Patents and Trademarks  
Washington, D. C. 20231

Dear Sir:

Prior to examination of the above-identified application, Applicant respectfully submits the following documents for consideration:

1.  X  Preliminary Amendment and remarks including  7  pages;
2.  X  Letter to Official Draftsperson;
3.  X  Drawings -  1  sheets of informal/~~formal~~ drawings, size A4 (Fig. 8);

4. \_\_\_\_\_ Information Disclosure Statement (IDS) is enclosed:

a. \_\_\_\_\_ PTO-1449

b. \_\_\_\_\_ Copies of IDS Citations.

5. \_\_\_\_\_ Request for a \_\_\_\_\_ month Extension of Time and our check in the amount of \$ .00 for the extension fee.

6. X The filing fee for this Amendment is calculated as follows:

| CLAIMS | FOR   | TOTAL<br>NUMBER OF<br>CLAIMS, AS<br>AMENDED | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | NUMBER<br>EXTRA | RATE      | TOTAL DUE |
|--------|---|---|---|-----------------|-----------|-----------|
|        | TOTAL CLAIMS<br>(37 CFR §1.16(c) or<br>(j))                     | 65  | 35  | 30              | X \$18.00 | \$ 540.00 |
|        | INDEPENDENT<br>CLAIMS<br>(37 CFR §1.16(b) or<br>(i))            | 6   | 4   | 2               | X \$80.00 | \$ 160.00 |
|        | TOTAL OF ABOVE CALCULATIONS                                     |   |   |                 |           | \$ 700.00 |
|        | Reduction by 50% for filing by small entity (Note 37 CFR §1.27) |   |   |                 |           | \$ 350.00 |
|        | TOTAL   |   |   |                 |           | \$ 350.00 |

7. X The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 14-1080:

a. X Fees required under 37 CFR §1.16.

b. X Fees required under 37 CFR §1.17.

c. \_\_\_\_\_ Fees required under 37 CFR §1.18.

8. X A check in the amount of **\$350.00** is enclosed.

9. \_\_\_\_\_ Payment by credit card. Form PTO-2038 is attached.

10. X Return Receipt Postcard *(Should be specifically itemized, see MPEP 503)*

11. \_\_\_\_\_ Other: \_\_\_\_\_.

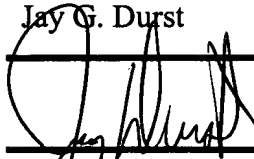
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED:

Name:

(Print/Type)

Jay G. Durst

Signature:



Reg. No.

(Attorney/Agent)

41,723

Date:

4/27/01

Nilles & Nilles, S.C.

777 East Wisconsin Avenue, Suite 2000

Milwaukee, Wisconsin 53202

Main: (414) 276-0977